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SHEET 1 of 2

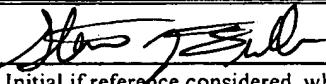
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|--|--|------------------------------------|---------------------------|
| Form PTO-1449 (Modified)   | U.S. Department of Commerce<br>Patent and Trademark Office | Atty. Docket No.<br>20061/OF03P198 | Serial No.<br>10/743,483  |
| INFORMATION DISCLOSURE STATEMENT<br><i>(Use several sheets if necessary)</i> |  | Applicant<br>Han et al.            |                           |
|  |  | Filing Date<br>December 22, 2003   | Group Art Unit<br>Unknown |

| U.S. PATENT DOCUMENTS |     |                 |            |                |       |          |                            |
|-----------------------|-----|-----------------|------------|----------------|-------|----------|----------------------------|
| *EXAMINER INITIALS    |     | DOCUMENT NUMBER | ISSUE DATE | INVENTOR(S)    | CLASS | SUBCLASS | FILING DATE IF APPROPRIATE |
| SJF                   | A01 | 5,538,923       | 7/23/1996  | Gardner et al. | 438   | 766      |                            |
|                       | A02 |                 |            |                |       |          |                            |
|                       | A03 |                 |            |                |       |          |                            |
|                       | A04 |                 |            |                |       |          |                            |
|                       | A05 |                 |            |                |       |          |                            |
|                       | A06 |                 |            |                |       |          |                            |
|                       | A07 |                 |            |                |       |          |                            |
|                       | A08 |                 |            |                |       |          |                            |
|                       | A09 |                 |            |                |       |          |                            |
|                       | A10 |                 |            |                |       |          |                            |
|                       | A11 |                 |            |                |       |          |                            |
|                       | A12 |                 |            |                |       |          |                            |
|                       | A13 |                 |            |                |       |          |                            |
|                       | A14 |                 |            |                |       |          |                            |
|                       | A15 |                 |            |                |       |          |                            |
|                       | A16 |                 |            |                |       |          |                            |
|                       | A17 |                 |            |                |       |          |                            |
|                       | A18 |                 |            |                |       |          |                            |
|                       | A19 |                 |            |                |       |          |                            |
|                       | A20 |                 |            |                |       |          |                            |
|                       | A21 |                 |            |                |       |          |                            |
|                       | A22 |                 |            |                |       |          |                            |

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| EXAMINER <i>Steve J. Suh</i>   | DATE CONSIDERED <i>6/3/05</i> |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance <u>and</u> not considered. Include copy of this form with next communication to applicant. |                               |

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| FOREIGN PATENT DOCUMENTS |     |                 |                  |         |       |          |                 |    |
|--------------------------|-----|-----------------|------------------|---------|-------|----------|-----------------|----|
| *Examiner Initials       |     | Document Number | Publication Date | Country | Class | Subclass | Translation Yes | No |
| SJF                      | B01 | 0 690 487 A1    | 3/1/1996         | EP      | 438   | 770      | X               |    |
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